Alabama Lawyer Assistance Foundation Inc. Treatment Revolving Loan Fund

Applicant's Statement of Finances & Sources of Funds

This Statement is used to evaluate the suitability of the Applicant for a loan of funds from Alabama Lawyer Assistance Foundation (ALAF), a non-profit corporation separate and distinct from the Alabama State Bar and from its Lawyer Assistance Program (ALAP).

ALAF may make loans for treatment to eligible Applicants, i.e., those (a) under contract and in good standing with ALAP and (b) who show a demonstrated lack of resources from which to fund treatment recommended by ALAP. <u>ALAF intends to be a lender of last resort</u>. If the Applicant has other means or sources of treatment funds, he/she is expected to seek and use those other resources.

Please read the Loan Policy of ALAF for clarification of eligibility and conditions of ALAF loans. Information contained herein is confidential and only available to the ALAF staff and the ALAF loan review committee.

All questions must be answered in full or an explanation provided. The Applicant can and should provide an additional sheet with explanations of any unclear or inapplicable answer required on this Statement.

1.	NAME		Soc. Sec. No					
	ADD	DRESS						
	Phon	ne Nos. (cell)	(home)	(office)				
	Age	Married? Ye	es No. Number of	of Dependents living with you				
ļ	BAR	R LICENSE STATUS:						
	EMPLOYER (present)							
	Posit	Position Held with Employer: Employer's Tel. No. ()						
	Emp	Employer's Address						
	Heal	Ith Insurance Coverage Yes No; Provider						
5.	CURRENT NET MONTHLY SUPPORT (approx) (from ALL sources, including gifts)							
	a.	Compensation for serv	rices:	\$				
	b.	Other income:		\$				
		Describe source(s):						
	c.			os. etc.)				

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	Describe source(s):				
e.	TOTAL MONTHLY SOURCES OF SUPPORT (Sum of (a) – (d	<u>))</u> \$			
Gros	s Annual Income in Prior Year (approx) \$				
a.	Describe source(s):				
b.	Please attach copy of 1 st 2 pages of most recent Federal Income Tax	Return			
CUF	CURRENT MONTHLY LIVING EXPENSES (approx)				
rent .	heat/elec transportati	on			
food	phone miscel. living	ng			
medi	cal other util health insur	ance			
Chile	d/Family support Debt payments: (covered be	elow in Liabilities			
	TOTAL MONTHLY LIVING EXPENSES (ADD items above)				
ASS	TOTAL MONTHLY LIVING EXPENSES (ADD items above)				
ASS:	TOTAL MONTHLY LIVING EXPENSES (ADD items above)				
	TOTAL MONTHLY LIVING EXPENSES (ADD items above) ETS	\$			
	TOTAL MONTHLY LIVING EXPENSES (ADD items above) ETS Real estate: (provide additional sheets, if necessary)	\$			
	TOTAL MONTHLY LIVING EXPENSES (ADD items above) ETS Real estate: (provide additional sheets, if necessary) Percentage Owned:%; Co-owner:	\$			
	TOTAL MONTHLY LIVING EXPENSES (ADD items above) ETS Real estate: (provide additional sheets, if necessary) Percentage Owned:%; Co-owner: Location:	\$			
	TOTAL MONTHLY LIVING EXPENSES (ADD items above) ETS Real estate: (provide additional sheets, if necessary) Percentage Owned:%; Co-owner: Location:; (2) Mortgage(s) \$	\$			

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Interests in trusts; exp	ected inheritance		\$			
Describe nature/source	e(s):					
	counts, money market &	& CD's				
Name	of Institution	Nature of Ownership	Balano			
			\$			
			\$			
			\$			
Other Investment Ass			\$			
Automobiles:						
(1) Fair Mkt. Val. \$_	Auto Loan \$	= Equ	ity \$			
(2) Fair Mkt. Val. \$ _	Auto Loan §	= Equ	ity \$			
Other Assets (e.g. valuable personal property, collections, jewelry)						
			\$			
			\$			
TOTAL ASSETS (ADD ITEMS (a) thro	ough (g))	\$			
ITIES (except auto loa	ans, which are to be list	ed above)				
Creditor	Collateral (if any)	Total Debt Amount	Monthly Payment			
Creditor	(II tilly)	Total Debt / Infount	<u>1 dymen</u>			

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9.

	DEBI & PAYMENT	1101AL <u>S</u>	\$	\$
10. for trea	OTHER INFORMA tment and living exper		ant believes to be pertin	nent to his/her capability to pa
who m success	ight be willing to prov	_	ls for my treatment fro t purpose, and such el	om family and from friends forts have not been
belief.	I further certify that	the information stat	ed herein is true to the	e best of my knowledge and
	Date:	Signature:		

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