2025

ALABAMA LAWYERS' HALL OF FAME

						4		
No		2		7	7	- 1		
IMI	T I		ш	111		u I	U	

lominee sorn_	(Last)	(First)	Died	(Middle or Maiden)
OITI	(Date and Plac	ce)	Died	(Date and Place)
llease note: Then nd those nomine	e are two categories of es who have been dec	nominees: Those eased at least one	nominees who hav hundred years.	ve been deceased at least two years
General staten	nents of nominee's	qualifications a	nd achievemen	ts:

Biographical Description of Individual Being Nominated

Please provide the following information (no more than two pages):

- A. Significant achievements
- B. Professional (vocational) history chronologically
- C. Other information which supports nomination
- D. Sources containing biographical data (author, title, publisher, and pagination)
- E. Picture Black and white

Please list name and address of any known ne	xt of kin to the nominee.
Nomination submitted by:	
1)	Name)
(A	address)
Nomination endorsed by:	
(Name)	(Address)
(Name)	(Address)
(Name)	(Address)

DEADLINE FOR SUBMISSION: March 1, 2025

Mail to: Sam Rumore

Alabama Lawyers' Hall of Fame

P.O. Box 671

Montgomery, Alabama 36101